

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive, Suite 1800
Costa Mesa, California 92626
(714) 540-8700

Facsimile: (714) 540-9823

RECEIVED
CENTRAL FAX CENTER

FEB 28 2005

FACSIMILE COVER SHEET

TO:	U.S. Patent & Trademark Office Central Facsimile		
FROM:	Edward A. Kmett (Reg. No.: 42,746)		
RE:	U.S. Application No. 09/521,850 Attn: Examiner D. Jones Group Art Unit 2622 Atty. Docket No. 00862.021858		
FAX NO.:	(703) 872-9306		
DATE:	February 28, 2005	NO. OF PAGES: <small>(including cover page)</small>	20
TIME:	1:20 PM	SENT BY:	EAK

MESSAGE

Transmitted herewith is an Amendment After Final Rejection and an Amendment Transmittal in response to the Office Action dated December 28, 2004.

Thereby certify that this correspondence is being facsimile transmitted to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

February 28, 2005

(Date of Transmission)

BEST AVAILABLE COPY

Edward A. Kmett (Reg. No. 42,746)

(Name of Attorney for Applicant)

E. Kmett

Signature

February 28, 2005

Date of Signature

**IF YOU DO NOT RECEIVE ALL THE PAGES
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

Note: We are transmitting from a Canon Model FAX-L770
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

Response Under 37 CFR § 1.116
Expedited Procedure - Group 2622

In re Application of:

Docket No. 00862.021858.

KEN-ICHI OHTA, et al.

Examiner: D. Jones

Application No.: 09/521,850

Group Art Unit: 2622

Filed: March 9, 2000

Date: February 28, 2005

RECEIVED
CENTRAL FAX CENTER

FEB 28 2005

For: IMAGE PROCESSING APPARATUS AND METHOD, AND STORAGE MEDIUM

Mail Stop AF
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

☒ No additional claims fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 36	MINUS	** 37	= 0	x \$25 \$50	-0-
INDEP. CLAIMS	* 9	MINUS	*** 9	= 0	x \$100 \$200	-0-
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$_____ is enclosed.

☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.

☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Edward A. Kmett
Attorney for Applicants
Registration No. 42,746

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200
Form #120

CA_MAIN 62473v1

**RECEIVED
CENTRAL FAX CENTER****FEB 28 2005**Response Under 37 CFR § 1.116
Expedited Procedure - Group 2622

00862.021858.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
KEN-ICHI OHTA, et al.)	Examiner: D. Jones
Application No.: 09/521,850)	Group Art Unit: 2622
Filed: March 9, 2000)	
For: IMAGE PROCESSING)	
APPARATUS AND METHOD,)	
AND STORAGE MEDIUM)	February 28, 2005

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

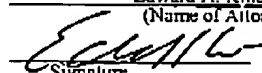
Sir:

In response to the Office Action dated December 28, 2004, please amend
the above-identified application as follows:

I hereby certify that this correspondence is being facsimile transmitted to:
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450
on

February 28, 2005
(Date of Transmission)

Edward A. Knott (Reg. No.: 42,746)
(Name of Attorney for Applicant)


Signature

February 28, 2005
Date of Signature

**This Page is Inserted by IFW Indexing and Scanning
Operations and is not part of the Official Record**

BEST AVAILABLE IMAGES

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ BLACK BORDERS
- ☐ IMAGE CUT OFF AT TOP, BOTTOM OR SIDES
- ☐ FADED TEXT OR DRAWING
- ☐ BLURRED OR ILLEGIBLE TEXT OR DRAWING
- ☐ SKEWED/SLANTED IMAGES
- ☐ COLOR OR BLACK AND WHITE PHOTOGRAPHS
- ☐ GRAY SCALE DOCUMENTS
- ☒ LINES OR MARKS ON ORIGINAL DOCUMENT
- ☐ REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY
- ☐ OTHER: _____

IMAGES ARE BEST AVAILABLE COPY.

As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.